**ALL EXHIBITORS MUST RETURN THIS FORM BY MONDAY, OCTOBER 16, 2023**

**PENNSYLVANIA MUNICIPAL LEAGUE Sustainable PA Annual Conference**

**Wyndham Gettysburg**

**Wednesday, November 1 & Thursday, November 2, 2023**

**Exhibitor Registration Form**

Company Name:

Address:

Phone Number: ( )

**Complimentary Registrants**:\*

1. Title: Email Address:
2. Title: Email Address:

\*(Includes badge, exhibitor ribbon, exhibitor's packet and admittance to: Wednesday evening Welcome Reception, Thursday’s Breakfast, and Luncheon).

*Additional Registrants* ***($175 pp registration fee required)****:*

1. Title: Email Address:
2. Title: Email Address:

***Payment for additional exhibitors and extended exhibitor registration must be received by Monday, October 2****.*

**FOR CREDIT CARD PAYMENTS** □ Visa □ MasterCard □ Discover □ American Express

Name as it appears on card: Card number: Three-digit security code: Expiration Date: Amount: Credit Card Billing Zip Code:

Email address to receive receipt

Signature

***If paying by check, please mail this form with check to: PML, 414 North Second Street, Harrisburg, PA 17101 Attn: Marcia Cavanagh***

If paying with credit card ***• PHONE: (717) 236-9469 Ext. \*256 or FAX to: (717) 236-9493***