









You are invited to become an important part of our Municipal Leadership Summit by participating as a sponsor!

#### What is the Municipal Leadership Summit?

The Pennsylvania Municipal League presents a forum for municipal officials to meet and discuss issues, share ideas, and solve problems.

The Summit is where Pennsylvania local government officials – representing the Commonwealth's communities – shop for the latest equipment, technologies, and services for their municipalities.

The event features a full schedule of sessions that are designed to be insightful, informative, and enjoyable for all participants.

The Municipal Leadership Summit is a conference of The League, the Pennsylvania State Association of Township Commissioners (PSATC) and the Pennsylvania Career Fire Chiefs Association, a meeting bringing together elected and appointed municipal officials from across the Commonwealth.

PML.org

# **Sponsorship Opportunities**

BENEFITS	Business Leaders Network \$10,000	Gold Sponsor \$5,000	Silver Sponsor \$2,500	Bronze Sponsor \$1,750	Walk-Around Vendor \$1,000
Exclusive Exhibit Space Opportunity	المسلوما	١٩٩١	1344		
Complimentary Registration	2	1 + 1 at 50% DISCOUNT	1	1	1
Complimentary Customizable Presence in Sponsor Center on Summit Mobile App	13 ME-1	1344	1344	المجيد	
Complimentary Advertisement in Summit Program Book	المجيد	1344 J	50% DISCOUNT	25% DISCOUNT	
Company Listing in Program Book	1344 J	1344		المستخرا	13mm /
Ability to Schedule Meet-Ups and Live Demos with Attendees	1344	**************************************	**************************************	المسلاد	13mm /
Ability to Upload Video Content	المستوا	344 J	1344	المنظور	
Statewide Recognition on League Website	المجلوا	1346	1	الميلوا	
Access to Attendee Information on Summit App	13464	1344 N	1	المنظور	1) <b>34.1</b> (1)
Network listing in the Municipal Reporter magazine	1344 A	Business Card in post-Summit issue of <i>Municipal</i> <i>Reporter</i> magazine			
Company News Release, Whitepaper or Guides Posted on League Website	134631				
Opportunity to be Involved in Board Policy-Making Process	1344 J				
Year-Round Opportunity to Reach Members Through Training	1344				

# Municipal Leadership Summit BETHLEHEM COCTOBER 5-8, 2023







# **Premium Sponsorship Opportunities**

We are pleased to announce this year's Municipal Leadership Summit in beautiful downtown Bethlehem. Your sponsorship gives your company access to high-profile opportunities that will showcase your brand.

First come, first served...

Please respond by September 1, 2023 if you are interested in any of the special opportunities.

## **Sponsor A Session**

Great speakers energize and inspire Summit attendees and they create long-lasting impressions. Help set the tone for a dynamic event! Recognition in program and speaker introduction. Daily post on mobile app activity screen.

Keynote Session (3 Opportunities Available) ....... \$3,500

# **Sponsor On-Site Reception**

Never underestimate the power of networking. Second only to education in importance to Summit attendees, let these networking opportunities work for you!

On-Site Reception (10 Opportunities Available) ..... \$2,500

Auction Reception
Casino Night.....\$2,500

## **Company-Branded Items:**

- 53	Stainless Steel Mug	\$3,000
1300	Summit Tote Bags	\$2,000
	Hotel Key Cards	
SOLD	Hand Sanitizer	\$1,500
	Summit Lanyards	

Summit Web Platform	
& Mobile App	. \$2,500

**PSATC Banquet Sponsorships are also available.** 



**Click here for details** 



# Hurry! First come, first served.

Join mayors, councilmembers, commissioners, supervisors, administrators, managers, city clerks and fire chiefs, as they come together to discuss topics critical to municipalities and learn about solutions for moving their communities forward.

Help reach your business development goals by presenting your products, services, and solutions to these local champions who have the influence to impact business decisions in their communities. Your company is a vital part of our Municipal Leadership Summit!







**Click Here to** 

	League	Fire Chiefs Association		Register Offilite
Name:	Title:		Date:	
Name, Title to be listed in the Program Book:				
Company:				
Address: Fax: E	City:	Web	State: Zip:	
			Site:	
Please email your company logo in a high-resolution EPS			nl.org for inclusion on th	ne Summit App.
PLEASE SELEC	CT A SPON	ISORSHIP L	EVEL	
O Business Leaders Network - \$10,000		O Gold Sponso	or - \$5,000	
○ Exclusive Exhibit Space - \$0		Exclusive Exhibit Space – \$0		
O Complimentary Full-Page Program Book Advertiseme	ent – \$0	O Complimenta	ary Full-Page Program Bo	ook Advertisement – \$0
O 2 Complimentary Registrations - \$0		O 1 Complimen	ntary + 1 50% Discount Ro	egistrations - \$325
○ Silver Sponsor – \$2,500		O Bronze Spor	nsor – \$1 750	
© Exclusive Exhibit Space – \$0				Book Advertisement - \$375
50% Discount on Full-Page Program Book Advertisem	nent – \$250		ntary Registration - \$0	Sook Haver to ement 4070
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<b>EXTRA SPONSOR OPPORTUNITIES</b>				
O Keynote Session \$3,500	O Sur	nmit Web Platfor	m & Mobile App	\$2,500
O Stainless Steel Mug \$3,000	O Sur	nmit Tote Bags		\$2,000
On-Site Reception \$2,500		nmit Lanyards		\$1,500
	Cour	illinit Lanyardo		ψ1,000
O Auction Reception Casino Night \$2,500		Section Amount Due \$		nt Due \$
ADVERTISING ONLY  *First-received, first-assigned League Associate Member			cover ads	
O Full page 8.5" x 11" \$500 O *Inside front cov			Email high-resolution	PDF to bkosier@pml.org
		" x 11" \$600	Section Amount Due \$	
	66		Section Amour	nt Due \$
PAYMENT PAYMENT	<b>MUST B</b>	E RECEIVE	<b>D BY SEPTE</b>	MBER 1, 2023
O I am paying with a check made payable to: The League				
O I am paying with a credit card OVISA OMasterCard		-	4	TOTAL
Name as it appears on card:  Card Number:		Security Code: _		<b>AMOUNT</b>

Please mail completed contract and payment to:

Credit card billing address: \_ Email credit card receipt to: \_

Expiration Date: \_

> The League **414 North Second Street** Harrisburg, PA 17101

\_\_\_\_\_ Signature: \_\_\_\_

Questions about sponsorship: Mary Costik, CMP

(717) 236-9469, ext. \*232

**DUE** 

mcostik@pml.org









# COMPLIMENTARY REGISTRATIONS

Complete if your sponsorship level includes complimentary registrations

Name, Title, Email	Name, Title, Email

## **EXCLUSIVE EXHIBIT SPACE**

Available Only to Business Leaders Network (BLN) members, Gold and Silver Sponsors

### **ASSIGNMENT OF SPACE**

Booths will be assigned on a "first-received, first-assigned" basis. The League will have a designated section for League sponsored business programs and Business Leaders Network Members.

#### **EXCLUSIVE EXHIBITING REQUIREMENTS**

Exhibitors must be BLN, Gold or Silver Sponsors to be eligible to exhibit. Only one company may be represented at each table. Additional companies or subsidiaries are prohibited from sharing table spaces. If requested, The League will make every effort to locate companies/subsidiaries close to one another.

#### **EXCLUSIVE EXHIBITING SPECIFICATIONS**

An 8 ft. wide x 3 ft. deep booth, one 6 ft. draped table, head sign, two chairs, waste can, complimentary Wi-Fi and signage the day of the exhibition, Friday, October 6. Electric will be available to purchase for \$55 with 6% tax and a 21% service charge in the exhibitor kit. The exhibit hall is carpeted.

#### **FREIGHT SHIPMENTS**

Shipments will be accepted up to 48 hours prior to the start of the Summit on Monday, October 2 (excluding holidays) 9:00 a.m. to 4:00 p.m. Multiple shipments of materials delivered on different days, or by different carriers shall be considered separate shipments. Include the person's name, company name and Municipal Leadership Summit on label.

Questions? Contact John Schultz at (484) 777-7932.

#### WIND CREEK BETHLEHEM

The address for the Wind Creek Bethlehem is: 77 Wind Creek Blvd, Bethlehem, PA 18015, (484) 777-7777, windcreek.com/bethlehem

#### THE LEAGUE WILL HAVE OVERNIGHT ROOMS:

Available at the Wind Creek Bethlehem. The room rate is \$149 plus 10% tax. The cut-off date is September 11 or until the room block is filled. Parking is complimentary.

Book your room for Municipal Leadership Summit at: PML.org/municipal-leadership-summit

#### RESTRICTIONS

The League reserves the right to remove or eliminate any objectionable exhibits, persons, advertisements, souvenirs, or any other feature or activity which might harm or impair the high standards of the Municipal Leadership Summit. No form of selling will be allowed from the table. Hospitality rooms must be approved in advance with The League's Executive Director, must not be open when workshops, business sessions, or receptions are scheduled during the Summit, and must close by 12:00 midnight.

#### **TERMS**

All exhibit contracts must be postmarked by Friday, September 1. Cancellations must also be received by September 1. After this date, no money will be refunded. Advertising fees must be paid in full at the time of submission of the contract. The deadline for advertising and exhibiting contracts is September 1.

#### WATCHMEN

Neither the Pennsylvania Municipal League nor the Wind Creek Bethlehem are responsible for any material, articles, or equipment in the exhibit area. Small or easily portable articles of value should be properly secured or removed for safekeeping after exhibit hours. An attendant must remain with the exhibit during exhibit hours.

The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the premises, and will indemnify, defend, and hold harmless the Wind Creek Bethlehem, its agents, servants, and employees from any and all such losses, damages, and claims.

#### **REGISTRATION/AMENITIES**

Exhibitor packets will include registration for two representatives from a registered exhibiting firm. Registration includes admittance to the Welcome Reception on Thursday, October 5 and the Welcome Breakfast, lunch, and President's Reception on Friday, October 6; a company listing in the Summit program book; and a one-year listing on The League's website in the virtual exhibit hall. Additional tickets for any event may be purchased on an "as-available" basis. Representatives must register and wear the name badge provided to them.

#### **EXHIBIT HALL EVENTS**

The exhibit hall officially opens on Friday, October 6 at 9:30 a.m. All morning and afternoon breaks are scheduled in the exhibit hall as are announcements of door prizes. The luncheon on Friday will be held in the exhibit hall and surrounding areas, with seating and tables available in various locations. This event will provide an additional opportunity for attendees to enjoy lunch while maximizing interaction with exhibitors.

- SET-UP is scheduled for Thursday, October 5, from 1:00 p.m. 6:00 p.m. and Friday, October 6, from 6:00 a.m. 8:00 a.m.
- TEAR-DOWN is scheduled for Friday, October 6, from 6:00 p.m. 8:00 p.m.

$\circ$	Check here if you require Wi-Fi (complimentary

As an exhibitor, I hereby agree to the requirements, restrictions and conditions stated on the Commercial Exhibit Regulations above.

Signature:	Date: